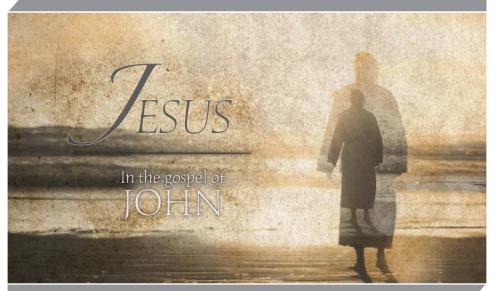


## **CURRENT SERMON SERIES:**



June 25, 2023

## The Man Called Jesus

JOHN 9

As he passed by, he saw a man blind from birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing." (John 9:1-7)

CEDMUN	NOTES:	
SLIMIUM	NUILS.	

Do you know any blind people? I'm not thinking of the person who cannot physically see. I'm thinking of the person who needs Jesus. We have blind people everywhere. School, college, neighborhoods, community events, church, and VBS. Do you see blind people? Jesus offers blind people eternal life. Satan works hard to keep people in a blind state, 2 Corinthians 4:4. Jesus models that our role to share the Gospel continues even when circumstances are hard, John 9:4. The take-aways are simple: "cast nets and feed sheep." Evangelize and disciple.

I. Jesus	at a blind	man, John 9:1			
A. Jesus	fixed his eye	es" on a			
B. Jesus	B. Jesus takes advantage of the, Joh				
1. W	/hile my term	on earth exists.			
2. D	ay- now is the	opportunity.			
3. N	ight takes the	opportunity awa	у.		
		ole was not lark 8:22-26; Johi	for Jesus 1 9		
D. The p	ower of	•			
II. Jesus is th	ne Light in a	world, Jol	nn 9:5; 8:12		
A. Prono	unced light at	:, Jo	hn 1:1; Genesis 1:16.		
B. Provid John		adicate	,		
C. Powe	rfully	light to the l	olind, John 9:6-11.		
	t forget to labo	ugh the r through modern	, John 9:13. obstacles,		
A. Religi	ous	, John 9:13-14.			
1. A	II they saw wa	s making clay.			
2. A	II they saw wa	s a Sabbath, cp.	John 5:9.		
В	(Jame	es 3:16-17), John	9:16; 1 Peter 2:6-8.		

1. De-synagogue = away from, apo.  2  E. Fighting, John 9:24-27  1. The man called Jesus, 9:11 vs  2. A prophet, 9:17 vs, 9:16  3. One who came from God, 9:32-33 vs, 9:34  4. Son of Man, 9:35-38 vs, 9:40-41  F Jesus to Moses, John 9:28-29;  2 Corinthians 10:12.  1, piercing words  2. The, Proverbs 12:18; Psalm 55:12-14, 21  G. Name-calling blinds = sinner, John 9:31	2		something new), John 9:17-18.						
<ul> <li>2</li></ul>	2		D (parents feared forced out of worship), John 9:18-22.						
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