



CURRENT SERMON SERIES:

WHY Church?

*God's Design for
Our Flourishing*

January 28, 2024

Breaking Bread

— ACTS 2:42 —

And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.



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SERMON NOTES:

Breaking bread breaks Satan's influence.

I. Breaking bread is one of the four key elements to _____ building.

- A. _____ from Old Testament...to walking with Jesus...to New Testament teaching builds a strong, Biblical community.**
- B. Koivovia - toward each other builds a strong, loving community of _____.**
- C. _____ builds strong community around Jesus.**
- D. _____ builds a strong sense of care for others.**

Breaking bread breaks Satan's influence.

II. Breaking bread is one of the four key elements to _____, Luke 24:13-35.

- A. The morning was a significant _____, Luke 24:13-14.**
- B. The traveler was a significant _____, Luke 24:15.**
- C. The topic of conversation was a significant _____, Luke 24:17-27.**
- D. Eating together became a significant _____, Luke 24:28-32.**
- E. They went to the disciples with a valid _____, Luke 24:33-35.**

Breaking bread breaks Satan's influence.

III. Breaking bread allows us to _____, 1 Corinthians 11.

- A. We look _____, 1 Corinthians 11:23-26a.**
B. We look _____, 1 Corinthians 11:26b.
C. We look _____, 1 Corinthians 11:27-28.
D. We look _____, 1 Corinthians 11:33-34.

The early church would share a meal and then focus on the Lord's Supper. But in Corinth, there was a serious problem. There was abuse toward each other and Paul demands it be set right. Parangello = an authoritative charge [verse 17] = conveys the seriousness of social disrespect and self-centered behavior. Edification was lost in self-serving actions. There was schismata = divisions [verse 18]. It was no longer "the Lord's Supper."

In heathen 1st century culture, rich and poor would come together in their pagan worship and share a meal. The concept was carried over into the church where the meal was called “a love feast, from the word agapa. But now, the Christians were behaving worse than the heathen when it came to rich and poor eating together. Dissensions were arising from diversity of opinions and goals = airesis = heresies [verse 19] 1 Corinthians 11:17-22. Christian’s were allowing the works of the flesh to supersede the work of the Spirit.

[illegible]

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